

**PUBLIC NOTICE**

Notice is hereby given that the City Commission of the City of Auburndale, Florida, at a Regular Meeting in the Commission Room of City Hall, One Bobby Green Plaza, on Thursday, September 6, 2018 at 7:00 P.M. will consider passage of the following Ordinances:

**ORDINANCE NO. 1570**

**AN ORDINANCE OF THE CITY OF AUBURNDALE, FLORIDA, AMENDING ORDINANCE NO. 752, THE COMPREHENSIVE PLAN OF THE CITY OF AUBURNDALE, FLORIDA, BY AN AMENDMENT TO THE FUTURE LAND USE MAP BY RECLASSIFYING A PARCEL OF LAND TOTALING +/- 43.57 ACRES FROM POLK COUNTY FUTURE LAND USE RESIDENTIAL LOW-2 (RL-2); RESIDENTIAL LOW-4X (RL-4X); PRESERVATION-X (PRESV-X) TO CITY OF AUBURNDALE LOW DENSITY RESIDENTIAL; AND PROVIDING AN EFFECTIVE DATE (GENERAL LOCATION: BERKLEY ROAD AND PEARCE ROAD).**

**ORDINANCE NO. 1571**

**AN ORDINANCE OF THE CITY OF AUBURNDALE, FLORIDA, AMENDING ORDINANCE NO. 764, THE LAND DEVELOPMENT REGULATIONS OF THE CITY OF AUBURNDALE, FLORIDA, BY AN AMENDMENT TO THE OFFICIAL ZONING MAP ESTABLISHING A CITY OF AUBURNDALE ZONING MAP CLASSIFICATION OF PLANNED DEVELOPMENT - HOUSING 2 (PD-H2) AND ON A PARCEL OF LAND TOTALING +/- 43.57 ACRES; AND PROVIDING AN EFFECTIVE DATE (General Location: Berkley Road and Pearce Road).**

The ordinance is available for inspection in the City Clerk's Office, Four Bobby Green Plaza, on Monday through Friday, 8:00 A.M. through 5:00 P.M. Any interested parties may appear at the meeting and be heard with respect to the proposed Ordinance.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at such hearing, he will need a report of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. (F.S. 286.0105.)

In compliance with the Americans with Disabilities Act (Ada), anyone who needs a special accommodation for this Meeting should contact the City Clerk's Office at 968-5133 at least 48 hours in advance of this Meeting.

Shirley A. Lowrance, MMC/City Clerk

WHLH335053

NC3821 8-27; 2018

**PROOF O.K. BY:** \_\_\_\_\_  **O.K. WITH CORRECTIONS BY:** \_\_\_\_\_

**PLEASE READ CAREFULLY • SUBMIT CORRECTIONS ONLINE**

**WH-LH335053 (100%)**

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